Walter Zimmermann Morton Feldman, the iconoclast Trio (1980)

"Do we think Varèse is now something to dissect? Are we making ready the test tubes? Remember, there was no funeral. He escaped."

From Morton Feldman's "Essays" Edited by Walter Zimmermann

The Old Testament dispute between Moses and Aaron about conveying truth through images or without them is at the center of Morton Feldman's aesthetics.

Morton Feldman calls into question the idea of the composer, the craftsman who must constantly prove that he is practicing his profession in a meaningful way, who has forgotten to ask how much senselessness, meaninglessness this craft of composing has dragged along with it through the centuries. Feldman frees music from such an imposed will. Feldman's great contribution to the twentieth century was to liberate sounds from the will of the composer: the will to subject them to an idea, to make them submit to a dramatic flow of expression, to make them stand for something that they do not want. How would Feldman know what the sounds want? His life's work was to find out.

Sitting at the steam-ironing machine in his father's drycleaning business, Feldman was spotted by Lukas Foss, who wanted to bring him out of it with the help of a scholarship. But already at an early age Feldman showed a revulsion for what is called professionalism. He practiced another profession in order to be free with his sounds. It was in this period, while he was still working in the business, that he created his first works, which he called "Projections". What was being projected? What was different? The sheet of paper on which notes are noted - as a mark of a centuries' old convention - as the composer's most important point of reference, was no longer used as a space of unambiguous conventions, but as a space free of all conventions. He wanted to use a graphic score, which was not even a system but merely an arrangement of squares, rectangles and geometric shapes, to suggest something like a fictitious musical space – hints of freedom, of having time. The performer was therefore asked, in total contrast to the usual practice, not to read something off the paper, but to project sounds onto the paper, which were to be so sparse that they did not fill up the space on the paper, but merely suggested it.

For Feldman, it was always important to only suggest an available space. Projecting into the space did not mean overloading it in its available size, but, rather, always letting it exist as a space of permissiveness and thus one that suggests freedom. This is of course a challenge to the performer's instinct for self-expression, and so the quality of a musician in Feldman's work is not shown in aspects of virtuosity or invention, but in aspects such as brevity of formulation, which views the sounds from the standpoint of silence and not as the displacement of other sounds. Asceticism, transparency – these are all phenomena that, in the century of expressionism, have now been painted over by the insufferable fusion of commerce and artistry among the so-called "young savages" (Junge Wilden). The risk that, with this fad, a phenomenon will finally vanish, namely the phenomenon of transparency of expression, of giving oneself time, of having time, of "hurrying slowly" (Festina Lente), seems to be shown with total clarity again in Morton Feldman's music. It is not least due to these (other) realities of artistic expression that

he has become a kind of guilty conscience in relation to the caged sounds, as well as in relation to our recent past.

In these first pieces of the "Projections" he thus tested out the sounds' freedom by simply allowing chromatically stable chords, with no tonal anchoring in any direction, to sound out. The chromatic field, which had been through a tough phase with the devaluation of tonal functions leading towards the total chromaticism of Schönberg, is the start and end point of Feldman's harmonic thinking, and he was able to explore it in these early pieces in chords beginning from the sound of the piano. The piano was the most important instrument for Morton Feldman, as its fading sound-production, both in reality and as a metaphor, stands for the fading away of the values of this world. These fading chords, struck at the boundary between silence and the perceptible, detached themselves from each other and could thus be related to each other again, since no chord seemed to point toward the next one, nor did the next recall the previous. This ability to form a completely stable, distinct world with each chord was the fascinating thing about Feldman's music from the very beginning. He felt his way towards this world through the free spaces made available in the "Projections" pieces. He was able to explore it without having to commit himself, and it was precisely this experimentation that was the theme and center of his first compositions. But what does it mean to be a composer who is engaged in the pondering of chords, listening to them and allowing himself to be guided solely by their world, the world of quiet sound, of the material that one works with and not the idea one imposes on it? This relation to material also recalls how Feldman's family worked with fabrics, as he himself continued to work with them, choosing garments consciously but without making a fetish out of anything. This attentiveness to material has shaped his whole life. We will come later to his great love of the nomadic carpets of Asia Minor and his deep knowledge in that field.

The material, the sounds take center stage, the ideas dissolve. New thoughts arise, but only in retrospect, and the contemplation of, the listening to the sounds that Feldman plays on the piano, offer him numerous associations with materials, with colors, with patterns, but without – and this is very important – without intending these associations. They are told to him by the sounds. This is the decisive difference between the mindset of a composer practicing a craft and that of a sound inventor who allows the subtle worlds he has entered to tell him something new.

An important point in the development of Feldman's aesthetic, and one that should not be underestimated in his overall oeuvre, was his friendship with many visual artists from the 1950s onward. He was friends with Marc Rothko, Philipp Guston, Rauschenberg, Pollock and many others. The emergence of the abstract expressionists in the late 1940s and early 1950s gave him the courage for his radical approach of perceiving sounds as spatial objects and not as structurally time-bound.

Barnett Newman was one of the spokesmen of this group, which radically broke with the European understanding of pictorial content, and the abstract was understood in an almost religious Old Testament way: "Thou shalt not make unto thee any graven image." Exposing oneself existentially to the pictorial space became the object of painting in general: the feeling of sublimity, of being overwhelmed by a color, and so letting the tones resonate. Rothko's radiant paintings envelop us like a cloud of glowing colors,

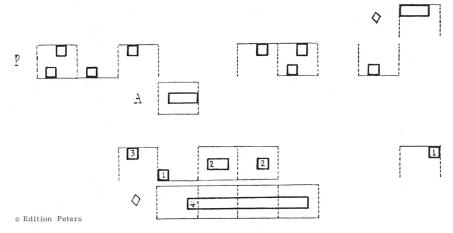
conveying a feeling of floating that no other painter of the time was able to achieve. Newman, the more rooted, emphasizes the vertical, challenging the direct line between man and God, exposing himself to nothingness, to emptiness.

All this returning of these painters to the foundational experience of non-interference with pictorial content was a decisive influence on Morton Feldman.

This background of friendships, firm anchors that give one the courage to establish an aesthetic that is consciously different than the one that had hitherto been passed down by European music history, must be borne in mind to understand Feldman's distinctiveness.

An iconoclast, smashing the images of all that is European – many of his statements go back to these fundamental differences in consciousness between Europe and America. He plays these two cultural currents off against each other to the point of vehemence, often overlooking that this specific New York art movement was a turn against Europe and so also dependent on the European art of the early 20th century and in this respect cannot be separated from Europe, but, rather, it can be a remedy for the "cul de sac" situation here.

Morton Feldman's music can be a remedy for situations with no way out. It creates space in this cultural constriction, releases the ideas and unburdens the sounds.



Ex.1 Projection 4 for violin snf piano (1951)

Projections 4 for violin and piano from 1951 is a good example of these first attempts of Morton Feldman. Indeed, when playing it, one feels liberated from notation's obligation to realize sounds in a precisely prescribed time pulse. Time is no longer counted out to you, it floats before you, it flows. The "ear's attention" is thus focused entirely on the sequence of sounds that follow one another. The player can choose his sound consciously and calmly, and should do nothing other than choose a sound. In the violin part there are three systems running in parallel. The upper one refers to harmonics, the middle to pizzicato sounds and the lower one to arco sounds. The time units, which are separated from each other by boxes with dashed lines – each box having four icti – move at a tempo of a quarter = 72, the human pulse. The boxes switch back and forth freely between the different playing instructions without any rigidity. The piano has two systems, the lower system referring to the muted keys that prepare the resonances for the upper system; the numbers in the boxes refer to the number of tones,

and the position of the small bars within the boxes indicates the high, middle and low ranges, which alternate in an unforced way. The unforced nature of playing these pieces is refreshing. A unity between performer and sound seems possible. This clear, transparent picture, written in 1950, stands out as a welcome exception among the abundant graphic scores of the past 30 years.

In the next phase, Feldman began to work with the traditional notation system again, first approaching chords that had been freely chosen from the chromatic field and set next to each other without specific duration, which also invite the musician to play quietly and listen to the fading of the sound. Each chord creates its own world, autonomously detaching and distinguishing itself from the others, and so entering into a genuine interplay of relationships. (In the way that people are able to live together optimally when they have a high degree of inner independence from each other). Thus all of Feldman's scores seem coherent in themselves, although they are harmonically inscrutable, a juxtaposition of apparently unrelated intervals sounded out chromatically. It is precisely this anonymous, relationless quality that creates relationship and cohesion. Feldman has the art of achieving the highest degree of anonymity, of inconspicuousness, of gestural unobtrusiveness. In this way, he approaches the nature of sound without wanting to.

For the Durations series, it is enough to use this phenomenon of duration, of the duration until fading, the length of a breath, the breathing-length of a chord, in various instrumental combinations, in order to provide material on which the listener can use his ear directly – without intermediaries, without symbols, without signs, without meaning. Feldman entrusts his music solely to the listener's ear: to perceive how music means duration, needs duration, is able to move freely in time for the exact duration appropriate to the respective sound constellation. Giving the music the appropriate durations depends entirely on the performer's sensitivity. For this very reason, these pieces are no child's play, even if they may appear easy to play – to the contrary, they require the utmost concentration on the moment when the player must precisely listen in order to know how much duration a sound needs. Ex.2: Piano Piece (For Philip Guston) (1963)



In the next phase, Feldman cautiously began setting boundaries to these initially free durations, began to prescribe durations. His progression from graphic notation via pitch notation to duration notation is an extremely slow one and resulted from his experience with the piano as the most contemporary instrument, as he himself described it. Increasingly, he dared to give his sounds more subtle forms. Now the art was to introduce certain durations and repetitions of sound sequences as unobtrusively as possible, so that this anonymity and unobtrusiveness, once found, was not lost.



Ex.3: Extensions 3 for piano (1952)

Extensions 3 is a wonderful example of the art achieved. In Extensions 3, a concreteness is achieved, again through this designation of durations, but it does not step out of anonymity, and that is the art of these pieces, that they so assuredly walk the line between clarity and unobtrusiveness. Tiny interchanged cells of sound-connections appear, but at the moment they become too foregrounded they disappear again, are replaced, erased by other, brief cells. Each new cell erases memory of the old ones.

It is truly wonderful to follow how, for example, repetitions of notes two octaves above each other are released, how they are brought back out of their anchoring, how dotted

quavers as pulse generators come into conflict with non-dotted quavers as pulse generators. How the duple subdivision of a bar is brought out of the pendulum swing by a sudden triple subdivision. This piece Extensions 3 already contains much of what can be observed in today's Feldman. Anyone in our times who still has ears for this subtle music must consciously maintain them amidst all the meaningless thundering. The decision to play Feldman's music in pianissimo throughout is not the clever mark of a marketing strategist, but the clear insight that only at this lower limit of sound can the most subtle stirrings of aural capacity be engaged, which have been driven out in current everyday music by its mindless regularity. Feldman's music is certainly esoteric and elitist, but not because it wanted to be so, but because it wanted to preserve something that the upheaval of the past century threatened to destroy. There are very few forte passages like the one at the end of Extensions 3 or in the completely new piano trio, which will be discussed later. In this one-and-a-half-hour piano trio, there is a single fortefortissimo passage, which should not be thought of as capricious or as a "wake-up" moment, but, rather, leaves an unanswered question. The forte passages are jarring. That is all.

Jarring elements are needed to give the music the anonymity already mentioned, behind which the composer is not hiding, but which the composer can relate to as a listener, in a way that is not possible in the usual approach to composition, in which the composer first plays out his ideas, then recognizes himself and then also, hopefully, scares himself. Feldman is able to love his music and be in love with it because, without being or becoming a narcissist, he kept it apart from himself while writing, worked with the material at a respectful distance, respected it like a partner and did not appropriate it, make it his property. And so this piece of music becomes the property of many since it was never just the composer's property, since the listener is not forced to follow the emotional curve of an unmistakably unique destiny laid out before him.

Now one could certainly say that this steady insistence on quiet, slowly fading sounds also has an underlying emotion. In that case, one ought to investigate where Feldman professed that his music has some message. And here we come to a central concept in Feldman's thinking: the metaphor. He does not express grief, as one might initially assume, but rather forms the metaphor of grief and dissolves it at the same moment he senses it, another deft move by which he does not identify himself with musical statements.

Pieces dedicated to his friends followed, such as the one for Philipp Guston, and including 'For Frank O'Hara', for the great New York poet and chronicler of the art scene who, like a mentor, held the entire movement of painters, musicians, dancers and poets together. His *Art diary* is one of the most important testimonies to this extremely active period, and his *Lunch Poems* were translated into German by Rolf Dieter Brinkmann. He is increasingly gaining attention here too, and helps us see that a movement is not made by gallery owners alone, as is often assumed, but can be shaped from within, by those directly involved.



Ex.4: For Frank O'Hara for flute, clarinet, percussion, piano, violin, and cello (1973)

Frank O'Hara's writings bear witness to this. He died tragically during a walk in the dunes with his friends, when he was run over by a dune buggy. The piece 'Frank O'Hara', in which a sudden crescendo of the snare drum reminds us of this tragic death, was written to commemorate this friend.

In the midst of the stillness of this work, this drum roll has a power that composers of the expressive school constantly strive for, which is precisely why they rarely succeed.

Biographical moments increasingly appear in Morton Feldman's pieces, so it is something of a surprise that in the piece for Mark Rothko for viola, celesta, percussion and choir, 'Rothko Chapel', such concrete melodies appear, especially in a piece for Rothko, the painter of the sublime, the abstract.

Now, this contradiction between Rothko's floating pictures, pulsating, ethereal colors and the very concrete song of the viola in the midst of a sound tapestry by the polyphonic choir of vocalists seems to me to point more towards the figure of Rothko himself than towards his pictures. He chose suicide, which seems like a frightening consequence of his paintings, when one knows that the colors of his last paintings became increasingly dark, up to the gray-on-black picture he painted shortly before his death.



Ex.5: Rothko Chapel for soprano, alto, choir, percussion, celesta and viola (1971)

This was followed in the late 1960s by the series of viola pieces, 'The Viola in my Life', which, without wanting to become too programmatic, for Feldman could mean something like personified pain and grief, grief over Schubert's early death, as he once put it, but also grief over the annihilation of Judaism. A grief that made it difficult for him at a personal level to gain a foothold in Germany; his non-expressive music certainly also has a political core, namely the refusal of the iconoclast, the destroyer of images, who had to watch how expression became actualized into aggression and annihilation. At the same time, Morton Feldman developed an aesthetic that is strongly rooted in Jewish thought, above all his demand for imagelessness. In his compositions he always succeeds in achieving this state of suspension, which memorializes nothing and recalls nothing other than what it claims to be, namely to be sound.

This eluding of all imagery, this dissolving away, this refusal to pin anything down, and the at the same time highly developed feeling for the material – this is also a quality of his Judaism. However, one should not go so far as to suspect kabbalistic methods behind the numbers, time signatures, bar sequences or page numbers of his latest scores. Thinking in terms of proportions and sequences of asymmetries and irregularities is certainly not something calculatedly kabbalistic that is reproduced in a serial manner, so to speak, but rather is a highly intuitive balancing of proportions that defy any regularity and therefore any comprehensibility. As a result, it acquires something mysterious, though that is not to say that this mystery is intentional. Perhaps a kind of intuitive Kabbalism after all?

It is indeed rather surprising that relatively clear structures emerged in the pieces from the late '60s. I consider this to be a counter-phase to Feldman's completely free-floating early music. The titles of his pieces increasingly included specific references. For example: 'I Met Heine on the Rue Fürstenberg' or 'Madame Press Died Last Week at Ninety'.

In the late 1960s and early 1970s, he increasingly turned to instrumental configurations such as piano and orchestra, or cello and orchestra. He was fascinated by the confrontation of an individual with the orchestra, but – here once again the iconoclast – he then dissolved the old structure of the soloist in front of the orchestra, instead playing with these relations themselves: foreground–background, unobtrusiveness, the embeddedness of the individual among the many.

He was consequently more interested in dissolving the soloist into the orchestra than in elevating them. These pieces by soloist and orchestra all occur in the intermediate sphere of the foreground–background exchange between orchestra and soloist. Once again, a dissolving of ossified social categories, leaving them in suspension – the suspension of that which cannot be localized – is a further contribution by Feldman to the renewal of music in the late 20th century.

In the 1970s, Morton Feldman's pieces drew attention to his great love: nomadic carpets.



The expert study of Turkish nomadic carpets, especially those of the Yürük, an Anatolian nomadic people (yürükmek = wandering), together with his enthusiasm for contemporary abstract expressionist painting, can be counted as his great passions. Drawing on his own expertise he acquired an impressive collection at auctions and so lived surrounded by the richness of an art that has no single inventor, but rather draws on a great tradition beyond the personal. Nomadism also fascinated him, no doubt due to his specifically Jewish self-awareness. The few things that nomads take with them as a constant object of reference is the kilim, the carpet on which they pray and with which they live – the only localizable reference in their otherwise non-localizable lives.

By studying the Yürüks, he discovered the art of asymmetry, the art of seeing the quality of a carpet in leaving patterns open on one side, in not balancing it out entirely, and thus not making it rigid, but letting it have a life, even on such a small patch of cloth. Feldman once explained to me the well-balanced symmetry of Persian carpets on the one hand and the principle of asymmetry of Turkish nomadic carpets on the other, explaining that Persian carpets are woven in such a way that you can see the whole carpet at every moment, whereas Turkish nomadic carpets are woven in such a way that the finished part moves downwards, i.e. no longer remains visible, and hence what might be controlled by sight is instead transferred to memory. And this makes clear what was fascinating about it for Feldman, namely that the time spent weaving, on the manual work of making a carpet, passes in the same way as time passes when composing. A carpet on which, while you work, you see only what you have just achieved, i.e. the finished piece eludes you – this demands a collective memory that always allows you to keep the overall pattern ready in your mind, and this memory-work also results in asymmetries, because no memory will function as symmetrically as would directly viewing and correcting. It is precisely the non-correction of a pattern once it has been completed that fascinated Morton Feldman.

He did the same when composing, and in the 1970s he cultivated this technique of working from memory "in one piece" by proceeding in a way that is in practice similar to these carpet-weavers.

He would write in ink to prevent what he found from being erased. He would think from moment to moment and thus begin to activate his musical memory, in which moments would reappear that reminded him of the past, revealing a new perspective that in turn aimed to capture the moment. This no longer had anything to do with a rigid ABA form but rather with a metaphor of this form, and here we come back to Morton Feldman's essential term, that of metaphor. This mysterious word 'metaphor' now seems quite clear: it is none other than the vague reminding oneself, the work of memory, of recapturing something past, regardless of whether that means something that is just past at this moment or the collective past. He mentioned, not without an ironic undertone, that his 1977 piece 'Piano' can be seen as a metaphor for a fugue, a fugue in sum, that it constantly brings back into the present something which has just passed. In 'Piano', past structures reappear in various layers; past and present intermingle and permeate each other.



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Ex.6: Piano (1977)

In this way, memory work in the collective sense coincides with memory work in the personal sense. When Morton Feldman wrote a piece, it also concerned every moment that passes and is recaptured, including the collective moment. He was referring above all to Western civilization with all its aberrations, solidifications and fossilizations.

Metaphors also dissolve things. Feldman's metaphor-making is an iconoclastic technique of breaking up images, of dissolving solidified forms. Formal verities, such as a fugue, once invented, become caricatures at the moment of their reproduction, and so Feldman saw recent Western music history as an army of caricatures that were ultimately able to say no more than the old fairy tale of "The Emperor's New Clothes". Having the courage to say: "He has no clothes on," is what Feldman says. So it is not surprising that the pieces from the late 70s take more time, and no longer pay any heed to the time of the ritual of a concert, indeed they negate it. For time passes as the final moment of freedom that a person can be given. An identity between the written and the lived is what makes these latest works by Feldman so important. Time and life as a unity, the lived day, the lived week, the lived quarter-year. His pieces are diary-like chronicles that ultimately suspend what chronos means, namely the linear progression of time, and so capture the moment. The first piece to stand out for its duration of over an hour was the first string quartet, performed by the Kronos Quartet at Studio Beginner in 1982: a ritual of elements that once set in place are constantly disintegrated, and of metamorphoses into new elements, which disintegrate in turn. In other words, a ritual of flowing away, of falling apart, and so also a challenge to the listener not to hold on to anything. In Feldman's most recent pieces, repetitions increasingly appear, which

counteract disintegration. This is also done for the sake of balance, to set fixed points which are, however, constantly abandoned again. He has an unerring sense for repetitions: how many repetitions a structure can bear without getting stuck in the listener's mind, but instead be hinted at in such a way that they vanish again without regret. This art of hinting at connections, never allowing them to emerge so far out of anonymity that they take on too much shape, is one of the novelties of these pieces. This was followed by a duo for violin and piano for John Cage, which was imbued with such surprising concreteness and clarity of form that it can be described as the formally richest of the most recent pieces – a great reference-piece for Cage's 70th birthday, with a biographical concreteness similar to that of the earlier pieces for Rothko and O'Hara. However, this piece reveals a new interest in taking the chromatic field, which was already illuminated in a differentiated way, and differentiating it further. Inspired by the great violinist Zukofsky, Feldman found a way to differentiate the chromatic field without subjecting it to further formalization as Schoenberg once did. Zukofsky's interpretation of Cage's 'Cheap Imitation', for example, shows how he (the only violinist capable of it at the time) was able to combine a Pythagorean approach to pure tuning with the chromatic figures that Cage demanded of him. Morton Feldman was certainly not interested in Zukofsky's Pythagorean tuning in order to pursue formal verities. He is not interested in natural truths. What he was interested in was the leeway that these notation designations permitted. Thus he developed a notation for string instruments that will be familiar from the enharmonic change, for example the usual double sharps and double flats, but which he doesn't employ functionally, but, rather, he wants them to be understood as slight fluctuations at the edge of the intended tone. For a string player, it is at first hard to understand what exactly he means; players tend to be interpret it as an eighth tone or a quarter tone. But that is not what is meant. He is referring to a note that has been pushed to the edge of its identity, but from which nothing is taken away from its identity in the tempered tuning.



Ex.7: For Violin & Orchestra (1979)

This expansion of the chromatic field is played out in the piece for cello and piano 'Untitled Composition for Cello & Piano'. This piece is just as astonishingly at odds with the other longer pieces, such as the string quartet, as the piece for John Cage was in its richness of form. It is the most vital piece Feldman ever wrote. It crumbles and wavers in the cello's most difficult rhythmic passages and, at 90 minutes, demands the near-impossible from performers.

This also shows the development of something that becomes increasingly important after 'Why Patterns', written in 1978: the differentiation of notation, also in the rhythmic area. Feldman composed with symmetrical "patterns", which he placed asymmetrically. In this way, repetitions are given meaning through their constantly changing position. Three examples of this extended rhythmic notation:

- 1) is what Feldman called a delayed triplet. A triplet rest encloses a symmetrical pattern, divided into 2/3 before and 1/3 after the "pattern"
- 2) asymmetrical repetition through pauses that differ from the smallest rhythmic unit of the pattern
- 3) asymmetrical repetition due to always differently positioned dotting



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Ex.8 Untitled Composition for cello and piano (1981)

The beginning of 'Untitled Composition for Cello & Piano' is an apt example of the expansion of notation in the area of rhythm and harmony. Various forms of the delayed triplet also appear at the beginning of the piece 'Bass clarinet & percussion', written in 1981. This piece is also an example of the independence of the meters, which constantly lead the two musicians apart and then back together again.



Ex.9: For Bassclarinet & Percussion (1981)

'Triadic Memories', another piece from this period, focuses on the technique of compositional memory-work. Here Morton Feldman uses the transparent sound of the piano to show how musical memory shapes a piece in a direct representation, without self-censorship, of the daily work of writing. On his longest piano piece – Herbert Henck's admirably concentrated interpretation in Studio Beginner lasted over two hours – Feldman remarked laconically: "Probably the biggest butterfly ever captured."

Now, the trio for piano, violin and cello, which was premiered at Studio Beginner, Cologne, on April 15, 1984, by the Clementi Trio will be used to try and show how this discovered technique of composing alongside musical memory, as a result of a continuous encounter with the intrinsic life of sound itself, free from historical constraints, led to this seismograph composer, who, on the wings of the angel of forgetting, founded the music of the next century.

Trio for violin, cello and piano (1980) Memory seismogram

The analysis is limited to the recording of recurring whole-bar cells, indicated below the bar line. The bars in round brackets repeat a cell only incompletely, by omitting one or two instruments. The constant retrograde insertion of whole bar series is to be observed throughout. A possible explanation for this technique would be that what is heard last is remembered first. The aim is to record how Feldman succeeds in capturing the moment by constantly bringing in the past and dissolving it again. Ultimately, there is a constant circling around 54 cells, almost all of whose elements are presented on the first pages.

Example score p. 60 (with meter inversion)

S. 60 is symptomatic of Feldman's use of polymetric progressions, which, as here in four bars each, with four meters distributed over three instruments, are always related to each other anew. The total duration of the superimpositions is always the same:

Example score p. 62

This is symptomatic of Feldman's recent interest in expanding the notation in order to promote the differentiation of the smallest changes:

$$\frac{3}{32} + \frac{3}{16} + \frac{1}{4} + \frac{3}{8} =$$

$$\frac{3}{16} + \frac{1}{4} + \frac{3}{8} + \frac{3}{32} =$$

$$\frac{1}{4} + \frac{3}{8} + \frac{3}{32} + \frac{3}{16} \quad \text{etc.}$$

(SUMMARY)

This memory seismogram of the trio from 1980 attests in detail how, solely through Morton Feldman's concentration on phenomena that had previously been excluded by ideas, such phenomena began to exist again. This is his great contribution to the music of the past century. He thus remained true to the maxim he once adopted in the 1950s: "set the sounds free"; indeed, he even cultivated it in his astonishing works of later years, in which he challenges the listener's willingness to engage with lengthy pieces in unflagging concentration. These pieces of the last few years develop a musical memory that is turned towards sound, as the example of the trio shows. They create a previously unimagined space of differentiation. The trio revolves around the possibilities of sounding out the chosen instrumentarium to the finest degree, a kind of reclamation of the subtlety lost in the expressionist upheaval of the past century. The focus, the concentration on the material, free from all external ideas, is one of the secrets of Morton Feldman's working method. Notation becomes the most delicate regulation of temporal progression. The interlaced irrational durations of his final compositions are not a remnant of serial technique, but a newly invented way of making possible the finest fluctuations, suspensions, distractions of a pulse which, to introduce a central concept of Feldman's, is used as a metaphor. Forming metaphors allows him to elegantly create a relation to anything, be it general historical or personal history (for example his Jewishness), without directly citing it; indeed, by forming metaphors he

dissolves it. Fading pasts. Thus it is an apt image when he sees himself as a train traveler with his back to the direction of travel, watching the landscape pass by. He looks back without anger or nostalgia, but with concentration, listening to this passing, the essence of which he carries into the future.

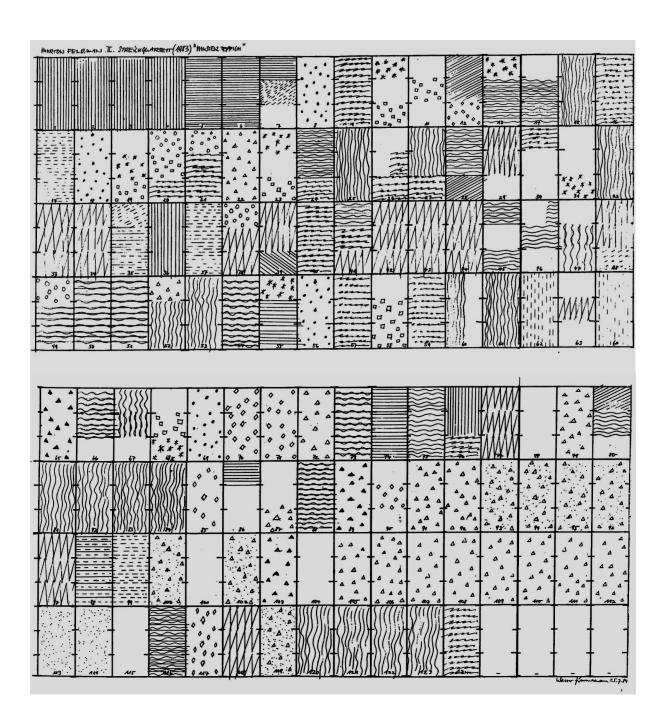
Thus Feldman's music and thinking can in the same way teach us to leave aside everything that obscures our direct view of the material and instrument and to approach composing with the utmost concentration, to use notation with differentiation, to orchestrate the material appropriately for the instrument. This means more than the secondary significance that we disparagingly give to this capacity of the ear. Orchestration here means the art of creating tonal metaphors that elude any potential attachment to ideas. Material, instrument, orchestration – central concepts of Feldman's composing. The aim of all this is to suspend the flow of musical progression, towards "capturing the moment", which gives his music the character of a sound-object, a "time-canvas", as he himself called it.

The four-hour-long second string quartet performed by the Kronos Quartet in a guest concert at the Hessischer Rundfunk at the 1984 Darmstadt Summer Course is certainly the most sublime canvas among recent compositions. Certainly the longest string quartet in history, it conveys a clear impression of what was for Feldman the most elementary process, the reciprocal relation of remembering and forgetting. This time-canvas of the second string quartet shows that the phenomena found in the trio can also be transfered to other, later pieces, and could perhaps reveal something that is typical of Feldman throughout his life and this, we may hope, may emerge through further observation of his works.

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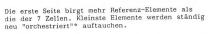
Morton Feldman in Darmstadt 1984 during the transcription of the 2nd Stringquartet layed out on the floor, marked with coloured cards resulting in the "Musterteppich" ("pattern carpet") Foto: Peter Hönig



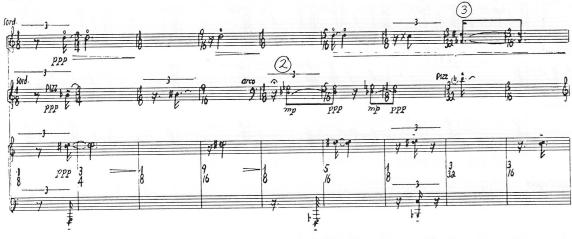
Ex.10 "Musterteppich" drawn from Stringquartet II (1983)

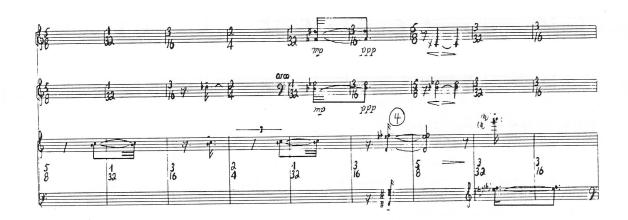
TRIO

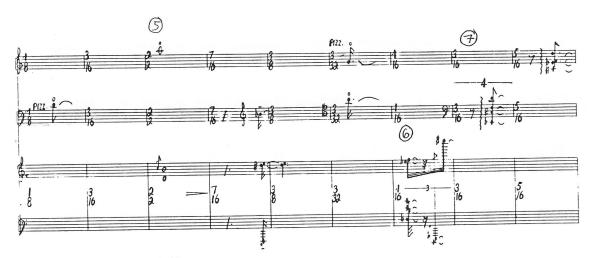
MORTON FELDMAN



 "Orchestrieren" ist ein zentraler Begriff Feldmans, der die immer neue Formulierung durch Neuregistrierung, Stimmtausch etc. meint, mit dem Ziel, den Moment festzuhalten.



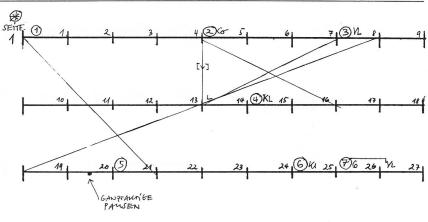


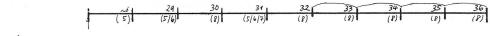


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Trio für Violine, Cello und Klavier (1980) Gedächtnis-Seismogramm

Die Analyse beschränkt sich auf die Aufzeichnung wiederkehrender ganztaktiger Zellen, angegeben unter dem Strich. Die Takte in runden Klammern wiederholen eine Zelle nur unvollständig durch Weglassen eines oder zweier Instrumente. Durchgängig zu beobachten wäre die ständige retrograde Einbringung ganzer Taktserien. Eine mögliche Erklärung für diese Technik wäre, daß man das zuletzt Gehörte am ersten erinnernt. So soll aufgezeichnet werden, wie es Feldman gelingt, den Moment festzuhalten, indem er ständig Vergangenes hereinholt und wieder auflöst. Letztlich zeigt sich ein stetes Kreisen um 54 Zellen, deren Elemente fast alle auf den ersten Seiten vorgestellt werden.



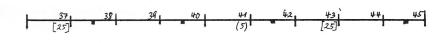


46, 8K

47

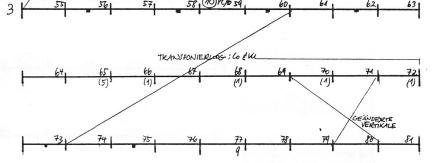
48



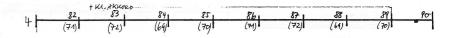


51

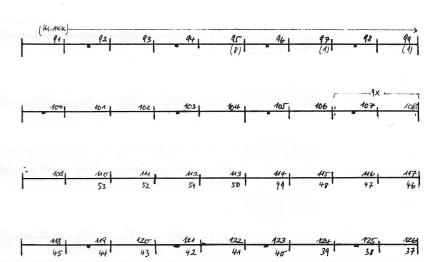




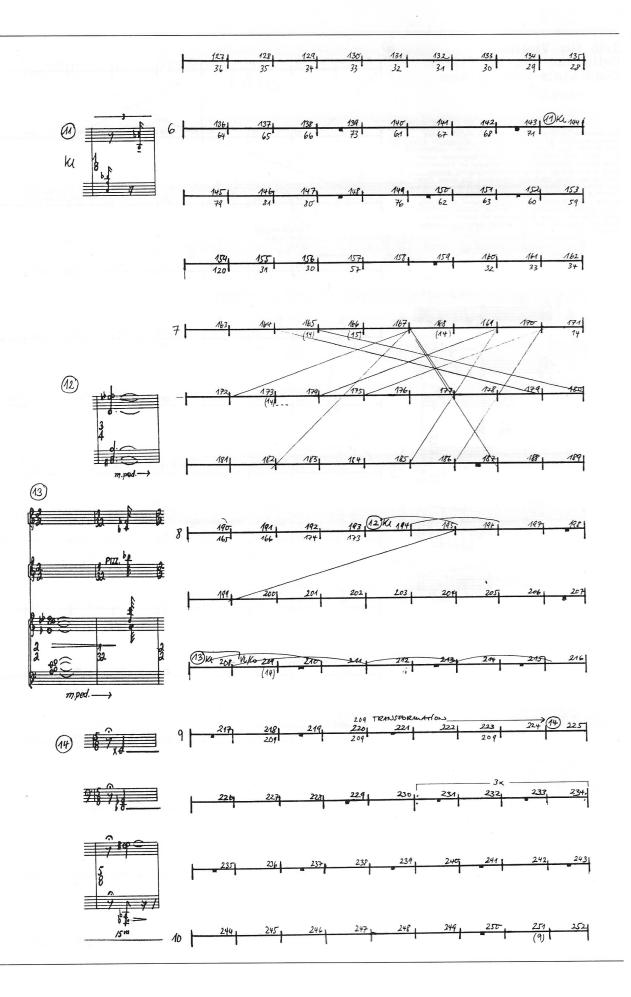
58, 10 n/6 59

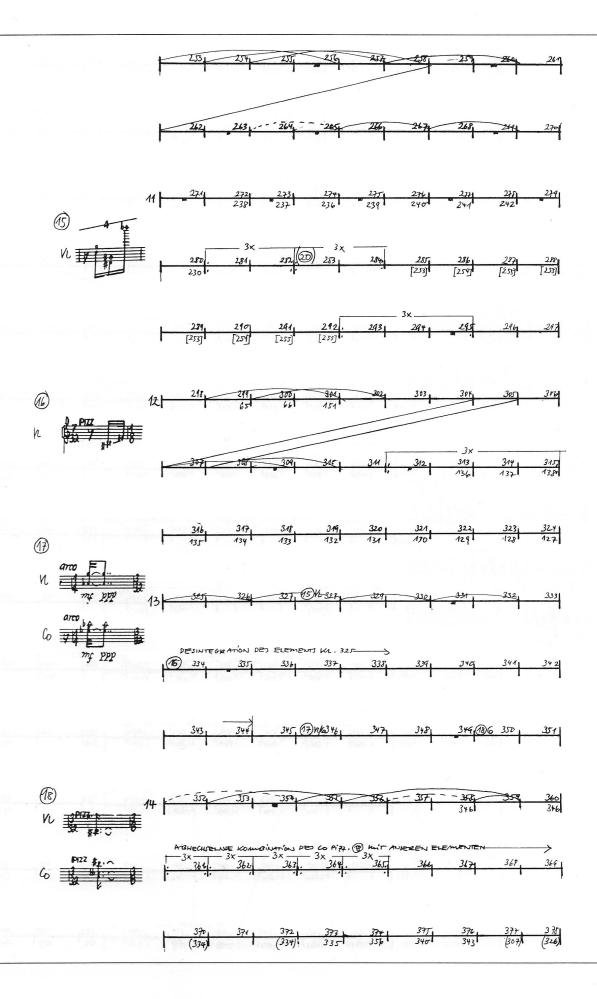


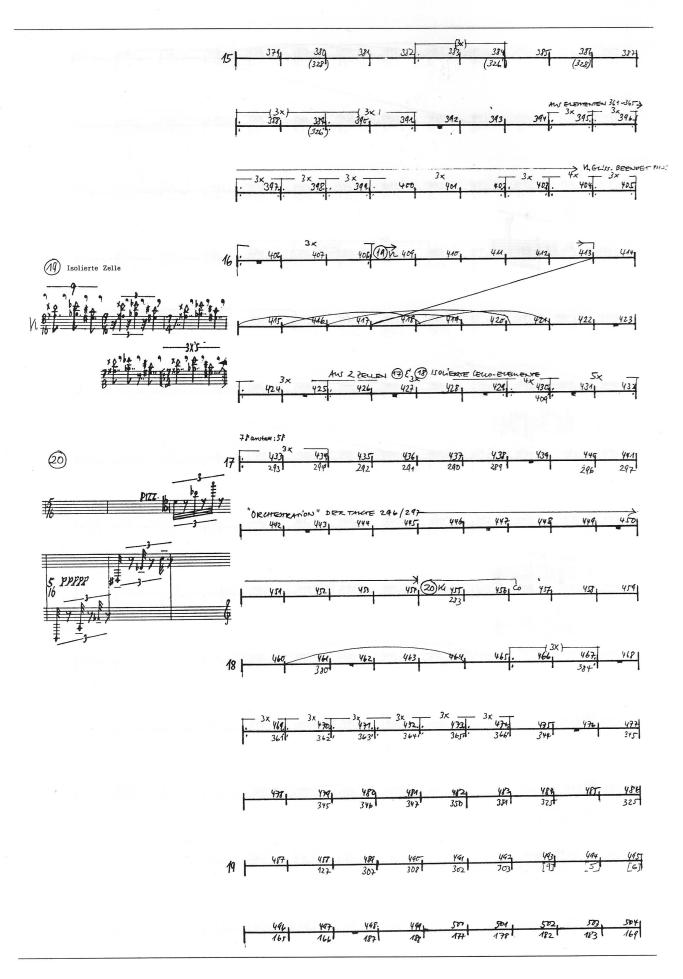
Jede Seite besteht zunächst aus drei, dann aus vier Akkoladen zu je 9 Takten in ständig variierenden Taktbezeichnungen (z.B. S.1). Die Taktzähler stehen rechts über dem Strich. Das erstmalige Vorstellen einen neuen Zelle wird mit fortlaufenden Nummern im Kreis über dem Strich angezeigt. Linien gehen jeweils vom Anfang (links) des Takts zum entsprechenden Anfang des Bezugstaktes und zeigen an: a) Wiederholung von Zellen oder Elementen meist in variierendem Metrum: — ; b) Permutationen, Akkordumkehrungen oder andere Akkordregistrierung: ————) Die Linien werden innerhalb einer Seite angezeigt. Dies scheint sinnvoll, da Feldman mit der graphischen Einheit einer Seite als Einheit und Moment von Gegenwart arbeitet. Alle Bezüge, die über eine Seite hinausgehen, werden zur Gedächtnisarbeit und sind unter dem Strich abzulesen (s.o.).

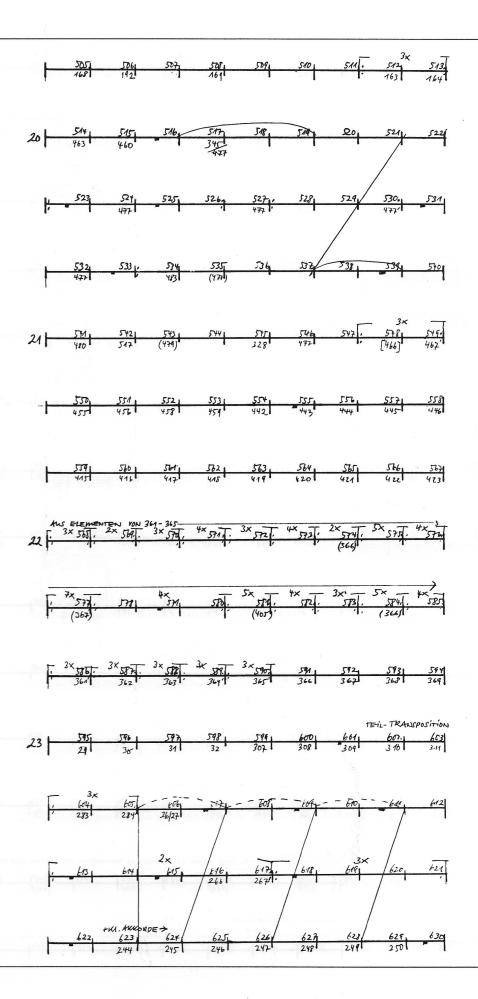


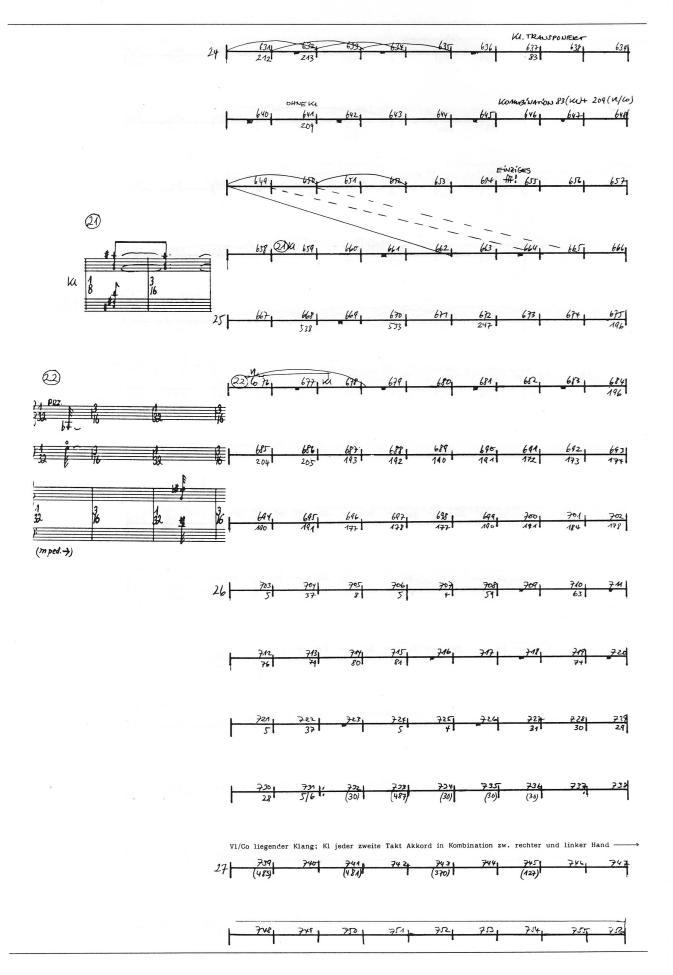
63

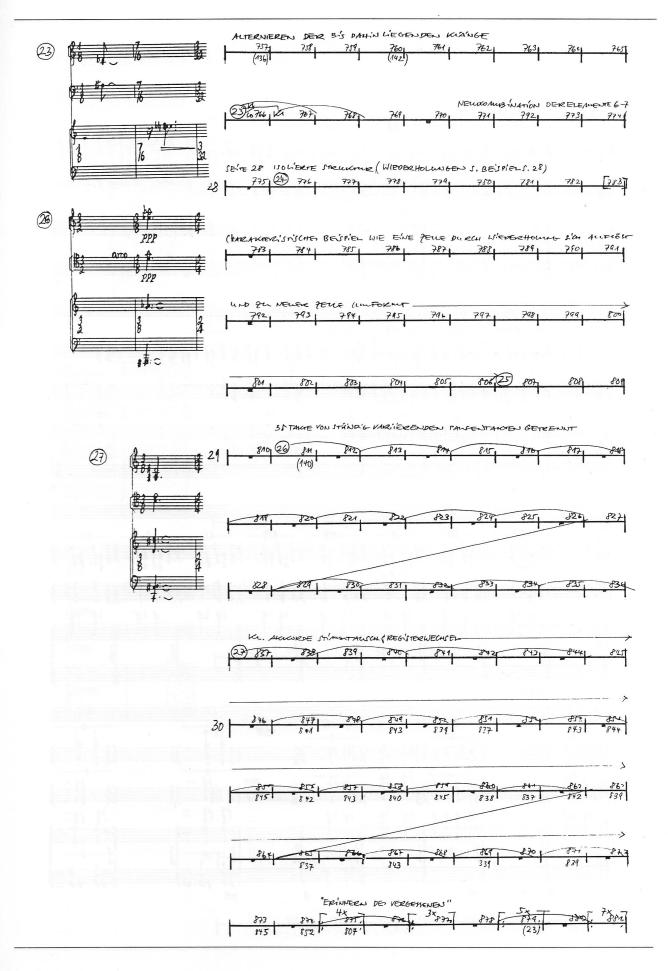


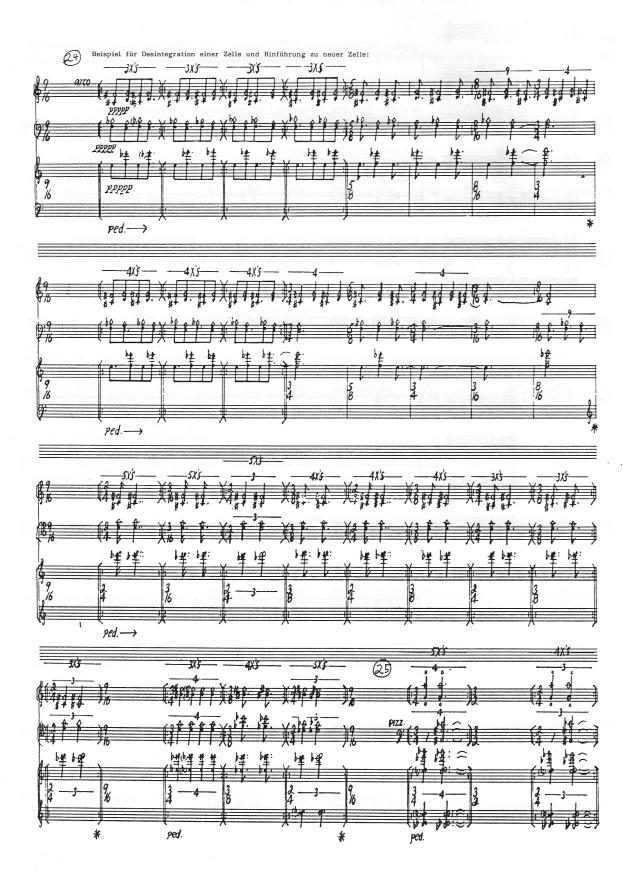


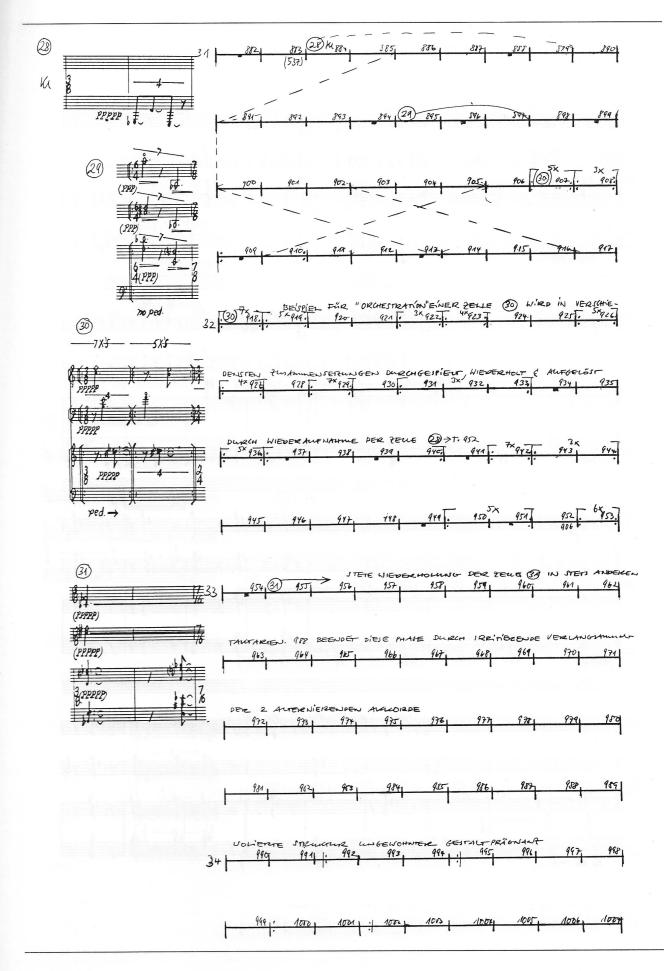


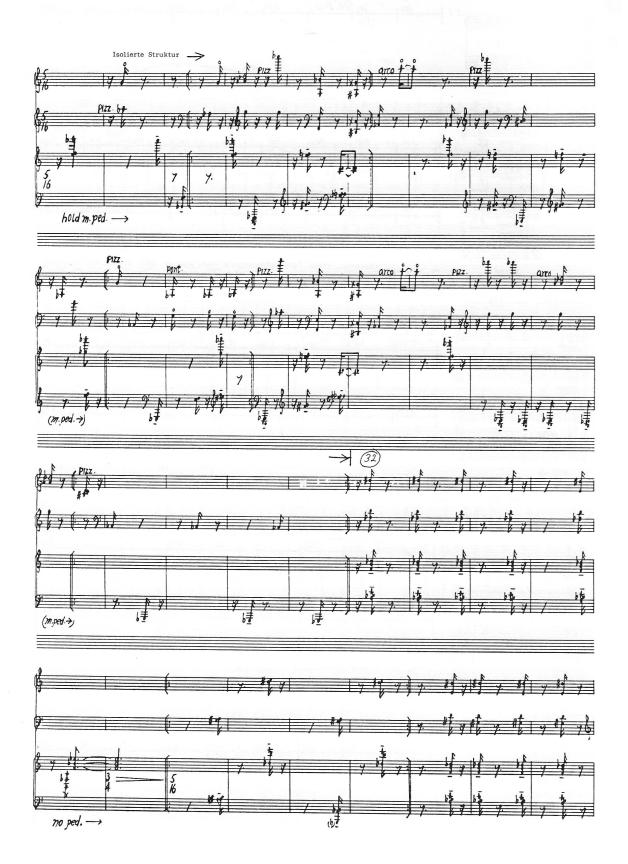


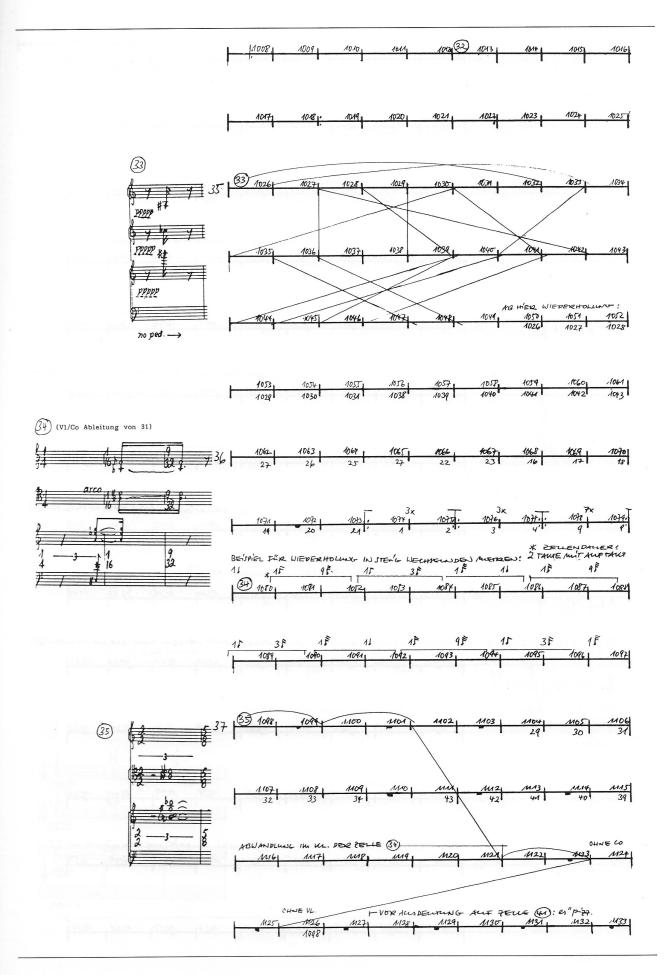


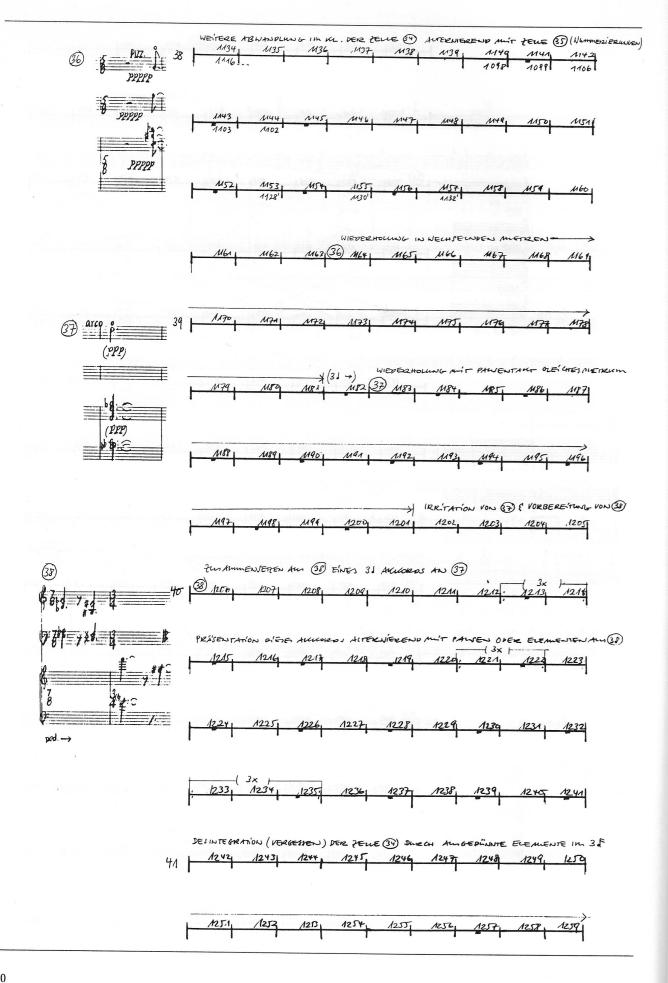


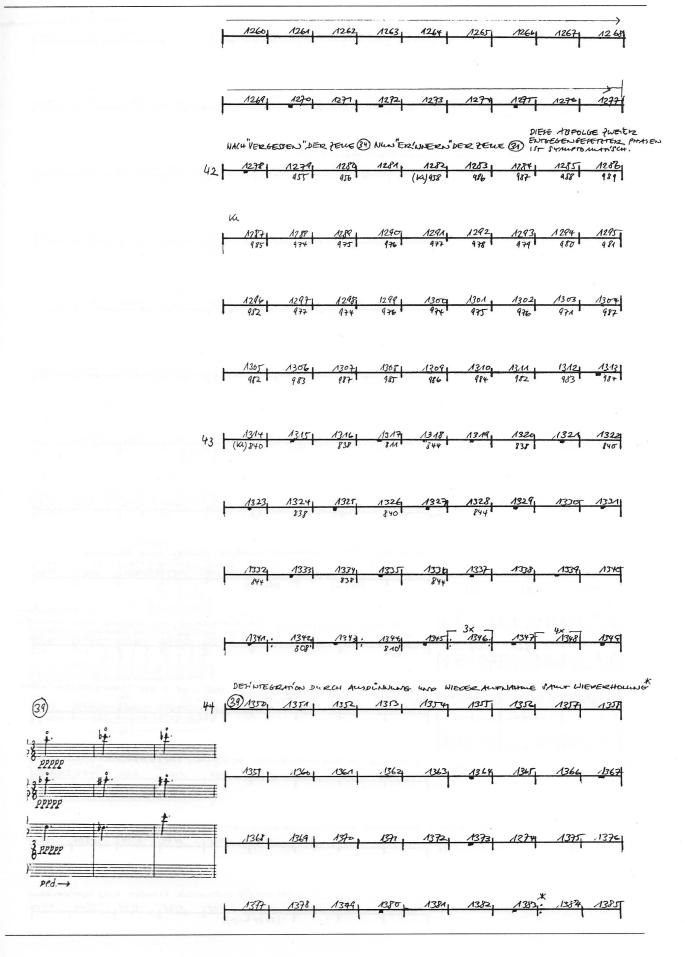


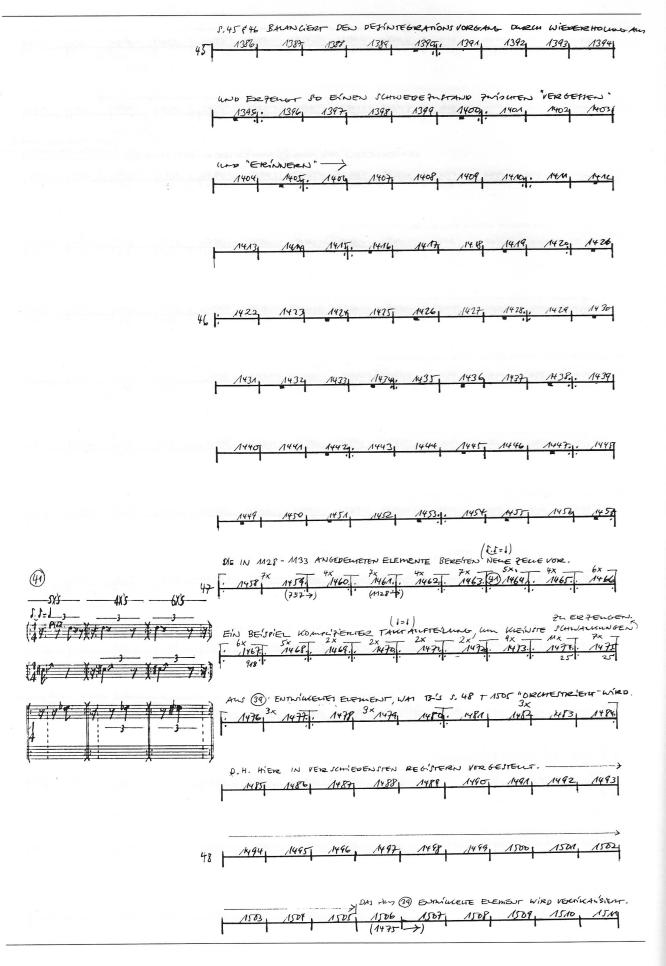


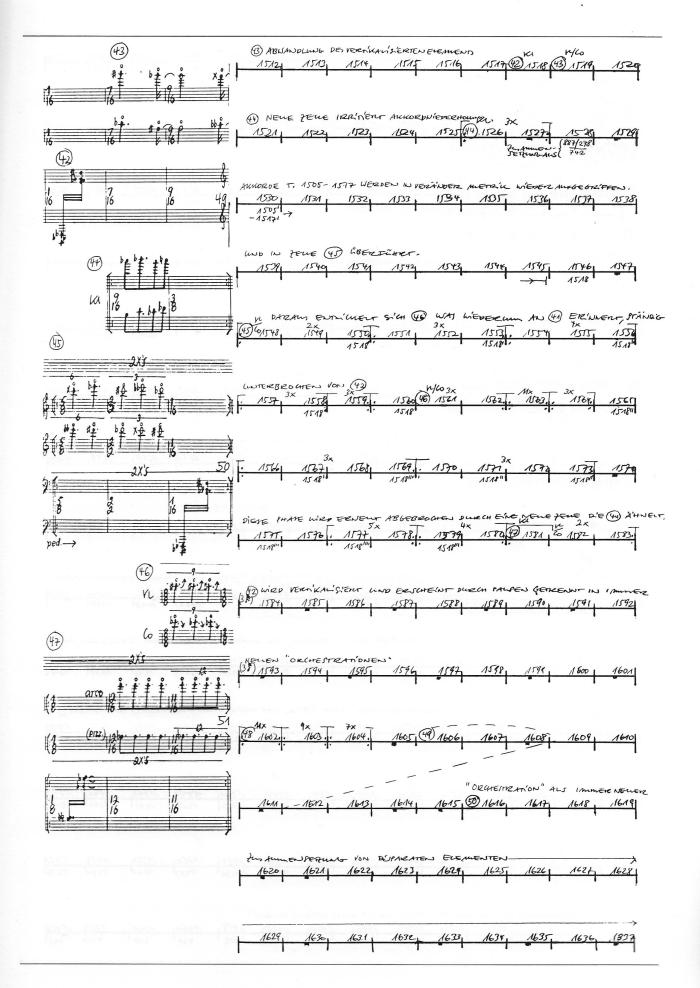


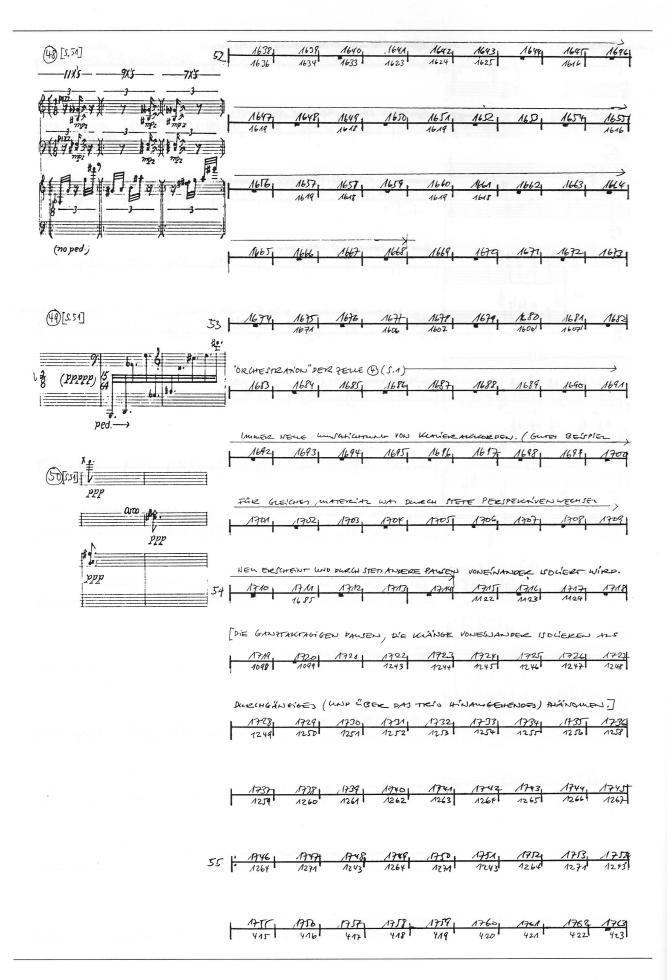


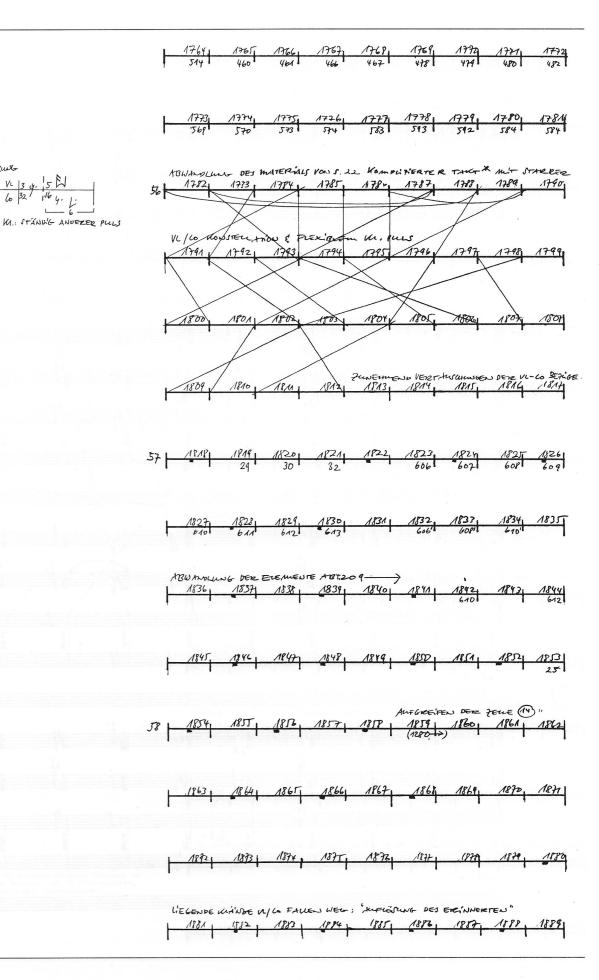












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